



St. Mary's Church

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The Bells of St. Mary's

The weekly news!

Camp Nazareth Registration!

Registration is now open for Camp Nazareth's summer camping sessions! A reminder that our week for camping is July 28th - August 3rd! Go online and register before May 15th and receive a \$20 early bird discount! For anyone who needs financial assistance in sending our children to Camp, let Father know right away so that we can determine getting "camperships" together for them!

Soul Saturdays

A reminder that for all of those who think there need to be changes or additions to the soul saturday diptychs, please contact Father right away! There are still four more soul saturday services for this year and plenty of time to make necessary changes. The remembrance of the dead is an important part of our Orthodox Faith, as we revere them as the Church Triumphant, or those who have ascended to eternal life to behold the Glory of God!

New Bulletin (Again!)

Thanks is due to Gary Pawleshyn for sharing a new bulletin builder with Father Nathaniel. However, this is as much of a trial run as the bulletin was the first time around when Father took over! If anyone has any comments about the new bulletin, or wants it changed, or anything else, please don't hesitate to let Father know!

Sunday of Orthodoxy Vespers

A reminder that the Sunday of Orthodoxy Vespers service is coming soon! On March 17th at 4pm at St. John's Ukrainian Church we will all gather together to celebrate the triumph of Orthodoxy. Father Nathaniel has been asked to be the speaker for the service and would love to see many familiar faces in the congregation. This is an important service not just from our Church history, but for our present-day need for unity and joy in our shared Orthodox faith!

Joint Choir Rehearsal

There is a combined choir for the Sunday of Orthodoxy vespers coming up! The first practice for this will be later today at 2-4 PM here in our own church! It would be a great joy to have as many voices as possible joining together to "make a joyfulto sound unto the Lord". Please take the time to come to church later on and practice with our Orthodox brothers and sisters!

Altar Covers

For all of those interested in helping Father change the altar covers to purple for the coming Lenten season, please be prepared to stay behind after Divine Liturgy next Sunday, March 10th. Any and all help is appreciated!

Saints and Feasts



March 03

Judgment Sunday (Meatfare Sunday)

The foregoing two parables -- especially that of the Prodigal Son - - have presented to us God's

extreme goodness and love for man. But lest certain persons, putting their confidence in this alone, live carelessly, squandering upon sin the time given them to work out their salvation, and death suddenly snatch them away, the most divine Fathers have appointed this day's feast commemorating Christ's impartial Second Coming, through which we bring to mind that God is not only the Friend of man, but also the most righteous Judge, Who recompenses to each according to his deeds.

It is the aim of the holy Fathers, through bringing to mind that fearful day, to rouse us from the slumber

of carelessness unto the work of virtue, and to move us to love and compassion for our brethren. Besides this, even as on the coming Sunday of Cheese-fare we commemorate Adam's exile from the Paradise of delight -- which exile is the beginning of life as we know it now -- it is clear that today's is reckoned the last of all feasts, because on the last day of judgment, truly, everything of this world will come to an end.

All foods, except meat and meat products, are allowed during the week that follows this Sunday.



February 18

Leo the Great, Pope of Rome

According to some, this Saint was born in Rome, but according to others in Tyrrenia (Tuscany), and

was consecrated to the archiepiscopal throne of Rome in 440. In 448, when Saint Flavian, Archbishop of Constantinople, summoned Eutyches, an archimandrite in Constantinople, to give account for his teaching that there was only one nature in Christ after the Incarnation, Eutyches appealed to Saint Leo in Rome. After Saint Leo had carefully examined Eutyches's teachings, he wrote an epistle to Saint Flavian, setting forth the Orthodox teaching of the person of Christ, and His two natures, and also counseling Flavian that, should Eutyches sincerely repent of his error, he should be received back with all good will. At the Council held in Ephesus in 449, which was presided over by Dioscorus, Patriarch of Alexandria (and which Saint Leo, in a letter to the holy Empress Pulcheria in 451, was the first to call "The Robber Council"), Dioscorus, having military might behind him, did not allow Saint Leo's epistle to Flavian to be read, although repeatedly asked to do so; even before the Robber Council was held, Dioscorus had uncanonically received the unrepentant Eutyches back into communion. Because Saint Leo had many cares in Rome owing to the wars of Attila the Hun and other barbarians, in 451 he sent four delegates to the Fourth Ecumenical Council, where 630 Fathers gathered in Chalcedon during the reign of Marcian, to condemn the teachings of Eutyches and those who supported him. Saint Leo's

epistle to Flavian was read at the Fourth Council, and was confirmed by the Holy Fathers as the Orthodox teaching on the incarnate person of our Lord; it is also called the "Tome of Leo." The Saint wrote many works in Latin; he reposed in 461. See also Saint Anatolius, July 3.

Hymns of the Day

Resurrectional Apolytikion in the Grave Mode

You have destroyed death by Your Cross,* You opened Paradise to the thief,* You changed the weeping of the myrrh-bearers to joy.* You commanded Your Apostles to proclaim:* "Christ our God has risen,* granting great mercy to the world."

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Seasonal Kontakion in the First Mode

When You will come to earth in glory, O God, * and all things will tremble before You, * the river of fire will flow before Your judgment-seat * and the books will be opened and all hidden things revealed, * deliver me from the unquenchable fire * and make me worthy to stand at Your right Hand, O righteous Judge.

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Gospel and Epistle Readings

Epistle Reading

Prokeimenon. Fourth Mode. Psalm 146.5;134.3.

Great is our Lord, and great is his power.

Verse: Praise the Lord, for the Lord is good.

The reading is from St. Paul's First Letter to the Corinthians 8:8-13; 9:1-2.

Brethren, food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.

Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

Gospel Reading

Judgment Sunday (Meatfare Sunday)

The Reading is from Matthew 25:31-46

The Lord said, "When the Son of man comes in his glory and all the holy angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats

at the left. Then the king will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."

Nutroll News



Pre-Bake Meeting

03/09/2019

There will be a pre-bake meeting about the upcoming Easter baking season on Saturday, March 9th at 1PM. All of those church members who would like to have a say in the nutroll bake, especially those rollers who run the show, are encouraged to attend.

03/14/2019

The First Bake!

Our first bake of 2019 is coming up soon! We have to make sure we are baking and stocking plenty of nutrolls for the Easter season. As we all know, this is a vital part of the life and operation of our church, and it would mean a lot to have all hands on deck to help share the workload. Rolling/Baking begins at 9:30 AM.

ACRC News



Comedy Show

03/23/2019

The "Not too far from home" comedy tour will be returning to the Russian Club on March 23rd! All tickets are sold out, but if you have reserved your seat, make sure to keep this date on your calendar. Cocktails hour is from 6:30 - 7:45, and the show starts at 8 PM!

03/30/2019

Holupki Sale

The Russian Club will be having a Holupki dinner and sale on March 30th from 5-7 PM.

Mike Calvasina would like to offer church members 1st chance at ordering dozens to go before he sends out the E-Mail to all our club members. If anyone would like to order dozens at \$15 per dozen you can either E-Mail or Call Mike with your orders. Orders are limited so call asap. 625-4787 or mcalvasina@gmail.com He will be sending out the E-Mail to club members on Tuesday March 5th.

Birthdays and Anniversaries!



Happy Birthday!

Birthday Greetings are extended to:

Kevin Hiller

Gary Kaschak

Cody Klees

Peter Serko

Many more blessed years to all of you! Mnohija L'ita!

Hearts of Love

This week's offering

There is no offering this week for the Hearts of Love. As all will notice, on days without commemorations, the crosses will be the only things lit. Make sure to get your commemorations in at the officer's desk!

Coffee Social



Coffee Hour Schedule

03/03/2019

This week's social is chaired by Bev Milaski and hosted by Joe Milaski and Mike & Ann Wesko.

A reminder that next week is chaired by June Savage and hosted by Cheryl Ziller, Deb Klees, and Dorothy Harding.

Thank you all for your hard work!

Wisdom of the Fathers

He indicates the dispositions of each, calling the one kids, the other sheep, that He might indicate the unfruitfulness of the one, for no fruit will come from kids; and the great profit from the other, for indeed from sheep great is the profit, as well from the milk, as from the wool, and from the young, of all which things the kid is destitute.

St. John Chrysostom

Homily on Matt. XXV, 4th Century

For when one has pity on the poor, he lends to God; and he who gives to the least gives to God--sacrifices spiritually to God an odour of a sweet smell.

St. Cyprian of Carthage

The Lord's Prayer, 33. B#41, p.102, 3rd century

Calendar of Church Services

March 2019

SUN	MON	TUE	WED	THU	FRI	SAT
24	25	26	27	28	MAR 1	2 9:00AM Soul Saturday Liturgy 2:00PM Confession 4:00PM Vespers
3 9:15AM Sunday School 10:00AM Divine Liturgy	4	5	6	7	8	9 2:00PM Confession 4:00PM Vespers
10 9:15AM Sunday School 10:00AM Divine Liturgy	11 4:00PM Canon of St. Andrew	12 4:00PM Canon of St. Andrew	13 4:00PM Canon of St. Andrew 6:00PM Presanctified Liturgy	14 4:00PM Canon of St. Andrew	15 4:00PM Canon of St. Andrew 5:30PM Paraklis	16 2:00PM Confession 4:00PM Vespers
17 9:15AM Sunday School 10:00AM Divine Liturgy 4:00PM Sunday of Orthodoxy	18	19	20 6:00PM Presanctified Liturgy	21	22 5:30PM Paraklis	23 9:00AM Soul Saturday Liturgy 2:00PM Confession 4:00PM Vespers
24 9:15AM Sunday School 10:00AM Divine Liturgy	25	26	27 6:00PM Presanctified Liturgy	28	29 5:30PM Paraklis	30 9:00AM Soul Saturday Liturgy 2:00PM Confession 4:00PM Vespers
31 9:15AM Sunday School 10:00AM Divine Liturgy	APR 1	2	3	4	5	6